



* DESIGNATES FIELD WORK

30x52 RANCH
1560 SQ. FT.

APPROVED BY
NFA INC.
3/7/2019
Approval of this document does not authorize or approve any deviation or deviations from the requirements of applicable State Laws.

APPROVER'S SEAL

MODIFICATIONS

MODEL: MOD 2856 215-1A-07
26'-8" x 52'-0" 3BR / 2BATH - RANCH

SHEET:

TITLE: LITERATURE PLAN

DRAWN BY: JMD DATE: 03-04-19

SCALE: 1/8" = 1'-0" Page: 9 of 11

